"Ka lo kal thuai dâwn e." — Thu Puan 22:20

Zion Herald

e-mail : cog7miss.mz.conference@gmail.com

Office & Fax : 0389-2318860

Zion aṭangin dàn thu a lo chhuak dâwn si a,
Yahweh thu chu Jerusalem aṭangin a lo chhuak dâwn a ni.
— Isaia 2:3

The Official organ of the Church of God (Seventh Day) since October 1970
Mizoram Conference [SR No. 13 of 1977]

Zion Herald Issue No. 461 :: JULY 2020 :: REGN No. R. N. 29993/76 :: MZR/82/2019-2021

Israel faten, engtik hunah *chiah* nge Aigupta-a an chènna an *kal chhuahsan*?



Pastor Robert Malsawmsânga
Mamit Circle CoG7 Pastorate

AN ZÀN-CHHUAH NGE; AN ZÎNG-CHHUAH?

Israel fate kha kum 430 chhùng zet Aigupta salah an tâng a. Pathianin Mosia hmàngin an sal tànna hmun atà chu a hruai chhuak hlawm a. Israel-a fa mi ṭhahnèm takin Aigupta ram chu *kal chhuahsanin* Ram tiam *(Kanaan ram)* an pan ta a ni. Aigupta kal chhuahsàntute kha – mipa puitling hlìr chin pawh 600,000 an ni a. Hmeichhia leh naupang, an ran rualte nèn phei chuan – an ṭhahnèm tham hle. An chhuah kum kha **2448 *Anno Mundi*** a ni.

Tùn ṭùmah hian, NGAIHDÀN PAHNIH a awm avàngin, Israel fate kha *engtik hun laia Aigupta aṭanga* ***kal chhuak*** *nge an nih* tih kan zir dàwn a ni. Kan thu zìrte a fiah zàwk theih nàn HEBRAI GRAMMAR làmte pawh kan thlèk tel a ngai dàwn a ni.

1. Ngaihdàn Pahnih

A hmasain, Israel fate'n Aigupta an chhuahsàn hun sawi DÀN PAHNIH lo èn hmasa ila :

1.1. Ngaihdàn pakhatah chuan – 'Israel fate khàn fatìr thihna a thlèn hnù khân Aigupta kha ZÀN-ah an chhuahsan' tih a ni a, *Abib (Nisan) ni 15 inṭan zàna kal chhuak ta* niin an ngai a, hei hi CHWOLSON'S THEORY tia sawi mai a samkhai.

1.2. Ngaihdàn pahnihnaah chuan – Israel fate khàn, Abib 14 chawhnua kalhlèn beràm no talha, *Abib 15 zànserha* kìlin, chumi zàna fatìr thihna thlèng, zàn hun chhûnga *pàwn chhuah a thian loh* hnuah 'Aigupta chu KHAW ÈN laiin an chhuahsan' tih a ni, *'Abib (Nisan) ni 15 zîng khàw èn laia kal chhuak,* Aigupta miten an fate thlàn tùr ṭap chunga an laih laia, mùk taka chhuak niin an ngai.

2. Aigupta *chhuahsàn hun* chungchângah Bible Thu inmil lo a awm em ni? Bible-a Israel fate'n *Aigupta an chhuahsàn chungchàng* inziahna hrang hrang kan chhiar chuan – **ZÀN-a Aigupta chhuahsan** anga ngaih theih inziakna chhiar tùr a awm. Tin, **Kalhlèn dàwta nî – Abib 15 nî *tùka* Aigupta chhuahsàna inziakna chiang tak** kan hmu bawk si.

Chùng Bible chàngte chu lo en chiang ta ila:

Zàna chhuak anga a lànna te –

*"**Chu mi zàn chuan** Aigupta ram atà anmahni **a hruai chhuah** avàngin LALPA tâna ZÀN SERH TAK ni tùr a ni a. Israela thlahte zawng zawngin, chhuan zawng zawng thlèngin chù ZÀN chu LALPA ZÀN atân **serh hle tûr** a ni."* — Exodus 12:42

*"Abib thla chu thla serhah nei ula, LALPA in Pathian tâna Kalhlèn (Kùt) nân hmang rawh u: Abib thla hian a ni, LALPA in Pathian chuan Aigupta ram atà **ZÀN-ah a hruai chhuah** che u ni."* — Deuteronomy 16:1

Abib 15 nî, (khàw èn lai)-a chhuaka an lànna –

*"Israel-te chu Kalhlèn (Kùt) zawh ni sàwm leh ni nga nî-ah Rameses aṭangin an chhuak a; **kalhlèn kùt tùk** chuan Aigupta mite mithmuhah, an fa tìr zawng zawng LALPAN a tihhlùmsak an phùm laiin, Israela thlahte chu mùk takin an chhuak a, LALPAN an pathiante pawh a hrem a. Tichuan, Israela thlahte chu Rameses aṭangin an chhuak a, Sukkoth-ah awmhmùn an khuar a."* – Numbers 33:3-5

Bible chàng kan tàrlan tàk te hi Mosia ziak vek an ni a. Hmun ṭhenkhatah *zàna Aigupta chhuahsàn* anga ngaih

Zion Herald

Editor : Elder Dr George L. Hnamte
Cellphone : 9436141393
Contributing Editor : Pastor C. Liansânga
Cellphone : 8730835362
Circulation Manager : Abbey Hnamte
Cellphone : 9862364513



Editorial :

Chhinchhiahna *(signs)* pawimawhzia Bible-ah a lang ṭhin a – *Sakawlh chhinchhiahna (Mark of the beast)* leh *Pathian chhinchhiahna (sign of God)* a awm ve ve a. *Khawvel hun tawp* hnai tawh chhinchhiahna, Lalpa Yeshua sawite a awm a, chung chu hriatthiam a ngai a, hrethiamte chu mifing an ni a, hrethiam lo te erawh chu – mi a, boral tur an ni. Pathian Thu, uluk taka kan thlir chuan, Chhandamna chang tur te chu *mi tlem te* an ni!

Pathian chhinchhiahna chu engnge? Ezekiel 20:11&12, *"Tin, ka dan siamte chu anmahni ka pe a, ka thurelte chu ka entir a, chu chu miin a zawm chuan an nunna tur a ni. Chu lo chu kei leh anmahni inkara chhinchhiah nan ka* ***Sabbath-te*** *chu anmahni ka pe a, kei hi LALPA anmahni serh hrangtu ka ni tih an hriat theih nan,"* 20:20-ah, *"Ka* ***Sabbath-te*** *serh ula, kei leh nangni inkara chhinchhiahna a ni ang a, LALPA in Pathian chu ka ni tih in hriat theihna a ni dawn nia."* **'A chhe lai siamṭhatu, mi awmna tura kawngte siamṭhatu'** chuan Sabbath a vawng ṭha (Isaia 58:12-14) Tunah hian, HUN TAWPNA hi a hnai tawh a, kum 1930 lai vel khan Olivet Tlang pawh, *'chhak leh thlang zawngin a khi'* an ti, sawi a hlawh hle. Mahse, hun a lo kal rei takah chuan; a khi a lang tawh lo. Elder Gordon Fauth-a nen kan kal dun pawhin, an sawi lai chu a kawk satliah ve mai; mahse, a khi hnuhma a lang tawh lo.

Keini, Church of God (Seventh Day) Mizoram Conference-te hi – zirtirna tluantling ṭha tak kengtu kan ni. Kan thu ken hi a pawimawh. Hun hnuhnungah kan ding tawh a, zawlnei Daniela 12:3-ah, *kan pawimawhzia a lang. "Mi tam tak felnaa hawikirtirtu te chu arsi angin kumkhaw tlaitluanin an eng ang,"* 'Mizoram Christian ram' tia sawi kan ni; mahse, *'felnaa hawikirtirtu kan vai hian kan ni vek ang em?* A pawimawh ta chu, LALPA Pathian chhinchhiahna Neitu nih hi a ni. *Chawlhkar Sabbath* serh mai hi a tawk lova, LALPA *Kut Chawlhni*-te pawh a pawimawh. **'KA CHAWLHNITE'** a tih tlat avangin. Lalpa Yeshua thu sawi, "**Gentile-te ni a kin hma loh zawng, Jerusalem khua chu Gentile-te rahbehin a awm ang,**" (Luka 21:24). *Gentile-te ni kin* tih leh *Gentile-te famkimna* tih hi thil thuhmun a ni lo. Daniel 12, Elder Dugger-a'n a hrilhfiah danin, 'AD 632 kha Muslim-in Jerusalem an lak hun a ni a, *nghah hram hram hun* ni 1,335 *(kum)* a lo ni a, chu chuan 1967 a hawlh a. 1967 June-a **Ni Ruk Indo**-ah Jerusalem chu *Jordan awpna aṭangin a zalen* ta. GENTILE-TE NI KIN tia sawi a ni ta! Keimahni lamah lo inbel ve ila, Gentile-te ni kin kum kha, mite felnaa kan hruai luh theihna tura CoG7 kan din kum a ni. Kan zain kan mawhphurhna i hre chiang ang u. Gentile-te famkimna ni *(Yeshua lo kal lehna)* a lo thlen hunah, Zawlnei Daniela sawi angin '*mi tam tak felnaa hawi kîrtîrtute chu arsi angin kumkhaw tlaitluanin* KAN *êng ang," Lo kal ta che, Lalpa Yeshua!'*



Elder Dr George Hnamte
Chairman

Elder John Thankima Hnamte
Vice-Chairman

Elder David L Hmar
General Secretary

Elder C. Zoramthanga
Executive Secretary

Sister H. Sangpâri
Treasurer

Literature & Publication Board



Chairman : Elder J. Lalthankima Hnamte
Secretary : Elder C. Zoramthanga
Members : Pastor Robert Malsàwmsânga
Deacon R. Ramtinthanga
Elder Dr GL Hnamte (*Editor,* ZH)
Elder Isaac Hnamte

Finance & Planning Department



Director : Pu Ramnghìnga
Fin Secretary : Elder David L. Hmàr
Members : Elder Lalbiakthanga Pachuau
Auditors : Evangelist Hc Lallàwma
Pi C. Biakthantluangi

Pastoral Ministry



Chairman : Elder Dr G. L. Hnamte
Secretary : Elder David L. Hmàr
Members : Mizoram Conference OB's
Pastors & Evan Joseph T. Hnamte

Missions Department



Director : Evangelist Joseph T Hnamte
Members : Deacon S. Sànduailova
Pu C. Lalramènga
Pu Peter C. Malsàwmzuala
Pu Daniel Biaksânglùra

Worship & Music Committee



Co-ordinator : Pu Tlângchhàwrthanga
Secretary : Pu Peter C. Malsàwmzuala
Members : Nl Jessica Lalrindiki
Tv V. Lalrinzuala
Deacon R. Ramtinthanga
Nl Lalenkawli Khàwlhring
Tv Samuel Vànlalhriatpuia

Administrative Department



Chairman : Elder Dr G. L. Hnamte
Secretary : Elder David L. Hmàr
Members : Mizoram Conference OB's

Pastors Representative
Pastor John ST Bangeichhie

Office-bearers in-charge on

MPKHP : Elder David L. Hmàr
MPKṬP : Elder C. Zoramthanga

theihin ziak a ni a; a dangah *Abib 15 khaw èn laia chhuak anga ziak* kan hmu bawk a.

Mosia thuziak hi A INKALH TA MAI ÈM NI tih zawhna awm thei ta! Chuvàng chuan, Bible châng kan tarlàn tàk te hi *kan zir chiang dàwn* a ni.

3. Bible châng thlàn chhuah bìk hrilhfiahna *(Exegesis)*

Tùnah chuan Israel fate *Aigupta kal chhuahsàn hun* hre chiang tùrin Bible chàng thlàn chhuah bìk – hèng, **Exodus 12:42; Deuteronomy 16:1** leh **Numbers 33:3-5** te hi an inkùngkaih dàn hriat a ngai ta a ni.

3.1. Exodus 12:42 hrilhfiahna

לֵיל שִׁמֻּרִים הוּא לַיהוָה לְהוֹצִיאָם מֵאֶרֶץ מִצְרַיִם Exodus 12:42
הוּא־הַלַּיְלָה הַזֶּה לַיהוָה שִׁמֻּרִים לְכָל־בְּנֵי יִשְׂרָאֵל לְדֹרֹתָם׃

Literal translation *(English)* :

*That was a **night-watch** for YAHWEH to release them out of the land of Egypt. This is that night a **night-watch** for YAHWEH for all sons of Israel in their generation.*

A ngial a ngàna lehlin *(Mizo)* :

*Chù zàn chu Aigupta ram ạtanga anmahni chhuah zalèn tùra YAHWEH tân **zàn vèn** a ni a. Chù zàn ngei chu Israel-a fate tàn, chhuan zàwng zàwng thlengin YAHWEH tân **zàn vèn** a ni tùr a ni.*

Hebrai ṭawng a ngial a ngàna kan lehlin tàkah chuan, tùna kan hmàn lai mêk Mizo ṭawng Bible nèn chuan a lo danglam ta hret a ni, tih i hmu thiam ta. Hebrai thumalte hi kan hrilhfiah vek kher lo vang a; mahse, HRUAI CHHUAH tih tak mai hi kan zir chiang bìk dàwn a ni.

Hebrai ṭawnga Exodus 12:42 thuziakah hian *rinbial chhùnga* mi hi **'hruai chhuah'** tia lehlin a ni a. Hebrai ṭawng לְהוֹצִיאָם *(le-hô-sî-'ām)* hi a nihna hrang hranga kan *thliar sìn (conjugate)* chuan hetiang hi a ni a –

l. לְ (le) – *preposition (thu-hma-bet)*
הוֹצִי (hô-sî) - HIPHIL *verb infinitive construct, a root word* (Qal) chu יָצָא (yā-sā)
אָם ('ām) - suffix 3rd person masculine plural

Hebrai ṭawngah hian ṭawng dang ang thovin *verb* chi hrang hrang a awm ve a. *Verb bulṭhùt/innghahna* hi QAL tih a ni a. **Qal** chu *verb* dang zawng zawng *bulṭhùt/innghahna* a ni a. Tùna kan zir chian mêk לְהוֹצִיאָם (le-hô-sî-'ām) hi chu HIPHIL *(causative)* a ni. Hiphil *verb* awmzia chu *"thil engemaw thlèntîr," "thil engemaw awmtîr"* tiin sawi ila – a fiah ber àwm e. Kan hriatthiam theih nân entîrna pakhat lo pè ila :

QAL : **He reigned** (ro A rèl)
HIPHIL : **He caused to reign** *or* **he made king** (ro rèl tùrin a awmtìr *emaw* lalah a siam)

Tùnah chuan, **hiphil** *verb* awmzia leh nihna kan lo hre chiang ta a. Tin, Exodus 12:42 thua HRUAI CHHUAH tih pawh chu HIPHIL *verb* a ni kan tih tawh kha.

לְהוֹצִיאָם (le-hô-sî-'ām) tih thumal innghahna (Qal) chu יָצָא (yā-sā) a ni a. A awmzia lo en chiang leh dâwn ta ila:

QAL יָצָא (yā-sā), a awmzia chu – **"kal chhuak"**

HIPHIL הוֹצִי (hô-sî), a awmzia chu – **"kal chhuak tùra awmtìr/buatsaih"** *emaw* **"chhuah zalèn"** tihna a ni.

לְהוֹצִיאָם (le-hô-sî-'ām) tih kan zir chian hnu chuan 'HRUAI CHHUAH' tia Mizo ṭawnga lehlin a nih hian Aigupta aṭanga KE-A KAL CHHUAH lam sawina ni lovin; Pathianin Israel fate an saltànna hmun Aigupta aṭanga a CHHANCHHUAH emaw a CHHUAH ZALEN thu sawina a ni tih kan lo hre chiang thei ta a ni.

3.2. Deuteronomy 16:1

שָׁמוֹר אֶת־חֹדֶשׁ הָאָבִיב וְעָשִׂיתָ פֶּסַח Deuteronomy 16:1
לַיהוָה אֱלֹהֶיךָ כִּי בְּחֹדֶשׁ הָאָבִיב הוֹצִיאֲךָ יְהוָה אֱלֹהֶיךָ
מִמִּצְרַיִם לָיְלָה׃

Deuteronomy 16:1 thu hi chu a ngial a ngànin kan letling tawh kher lo mai ang a, *rin bial* chhùnga thumal awm erawh khi chu kan zir chiang leh dàwn a ni. הוֹצִיאֲךָ (hô-sî-'akā) tih hi HRUAI CHHUAH tia lehlin a ni a, a nihna *kan thliar (conjugate)* chuan HIPHIL *perfect 3rd person masculine singular suffix second person singular* a ni a, a innghahna verb (QAL) chu Exodus 12:42 a mi יָצָא (yā-sā) tho kha a ni. Chuvàng chuan, Exodus 12:42-a mi nèn khân *a awmzia a inang reng* a. A awmzia chu **Pathianin a chhuah zalènna emaw kal chhuak tùra a buatsaih thu** sawina a ni; LA PÈN CHHUAK SI LOVIN!

Phek 4-naah chhunzawm

3.3. Numbers 33:3-5

Numbers 33:3 מֵרַעְמְסֵס֙ בַּחֹ֣דֶשׁ הָרִאשׁ֔וֹן בַּחֲמִשָּׁ֥ה עָשָׂ֖ר
יוֹם֙ לַחֹ֣דֶשׁ הָרִאשׁ֔וֹן מִמָּחֳרַ֖ת הַפֶּ֑סַח יָצְא֤וּ בְנֵֽי־יִשְׂרָאֵל֙ בְּיָ֣ד
רָמָ֔ה לְעֵינֵ֖י כָּל־מִצְרָֽיִם׃

Numbers 33:5 בְּנֵי־יִשְׂרָאֵ֛ל מֵרַעְמְסֵ֖ס וַיַּחֲנ֣וּ בְסֻכֹּֽת׃

Numbers 33:3-5 thu-ah hian Israel fate chu Kalhlèn Abib 14 dawta nî – **Abib 15 tùk *zîng*** *(morrow after the Passover)*-ah **Rameses aṭangin an chhuak** tih thu kan hmu a. Mizo ṭawng Bible leh Hebrai Bible-a CHHUAK tih lànna lai hi a inang lem lo va, Hebrai Bible-a a lànna te *rìn bial* a ni. *Rin bial* chhùnga thumalte khi tùnah zìr chianna lo nei leh ta ila.

Rìn bial hmasa berah *(rìn bial pathumna nèn a inang)* hian וַיִּסְעוּ (way-yis-'û) tih thumal kan hmu ang a, hei hi Mizo ṭawng Bible-ah chuan CHHUAK tiin lehlin a ni. He thumal hi kan *thliar (conjugate)* chuan - *QAL waw consec imperfect 3rd person masculine plural* a ni a. A *root word* (bulṭhùt/innghahna) chu נָסַע (nâ-sa) a ni a, a awmzia pawh *set out (kal chhuak ṭan), journey (zin)* tihna a ni.

A dàwta mi hi en leh nghàl ila : יָצְאוּ (yās-'û) tih chu *eng verb nge* tih kan en chuan QAL *verb* tho a ni a, a *root word* (bulṭhùt) chu יָצָא (yā-sā) a ni. A awmzia chu – **"kal chhuak"** a ni tih pawh Exodus 12:42-ah kan zir thiam tawh a ni.

A ngial a ngànin han dah dàwn ta ila : "*Thla khatna (Abib) ni 15 nî chuan Rameses aṭangin* ***an chhuak ṭan*** *a, Israel-a fate chu Kalhlèn dawta nî-ah chuan huaisen takin Aigupta mite mit-hmuhah an* ***kal chhuak*** *a." (Numbers 33:3) "Tichuan, Israel-a fate chu Rameses aṭangin an chhuak ṭan a, Sukkoth-ah awmhmun an khuar a."*

— Numbers 33:5

Numbers 33:3-5 thu kan zir chian tàk aṭanga CHIANG TA CHU – **Abib 15 nî-ah Rameses aṭangin Israel fate kha an kal chhuak ṭan** chauh a ni.

Tlângkàwmna

Kan thu zir tàk te aṭangin tlàngkàwmna lo nei dàwn ta ila:

1. HRUAI CHHUAH tih thumal hmànna leh a awmzia zìr chianna neih aṭangin – Israel-a fate, *Aigupta aṭanga ke-a an kàl chhuah thu sawina ni lovin;* AN SALTÀNNA ATÀ *chhuah zalèn* an nih chùngchâng sawina zàwk a ni;

2. Yahweh *zàn vèn* (ZÀN SERH) – Abib 14 a ràl **(Abib 15 inṭan zàn)**-ah, Israel fate **an saltànna atà chhuah zalèn** *(hruai-chhuah)* an ni;

3. Abib 15 nî zîng khàwvârah chuan, Aigupta mite mit hmuh ngeiah, Israel-a fate chu huaisen takin, Rameses aṭangin an kal chhuak ṭan a, chu mi nî chuan Sukkoth-ah an inkulh hmàn.

ZÀN-a kal chhuak anga ngaihdàn a awmna chhàn chu **"hruai chhuah"** tih leh **"kal chhuak"** tih thuhmùn renga *ngaih palh* vàng a ni. Hebrai Bible aṭanga kan zir chian hnuin, *a danglàmna leh a tùm awmzè dik tak kan hrechhuak thei ta* a ni. Tichuan, Mosia thuziak inkalh deuh anga lang chu – inkalhna awm lovin, hetiang hian kan ching fel thei ta : **Israel-fate kha an saltànna atà ZÀN-a chhuah zàlèn niin, Kalhlèn dawta nî Abib 15 nî *(zîng khàw èn)*-ah Aigupta an KAL CHHUAHSAN ṬAN ta a ni.**

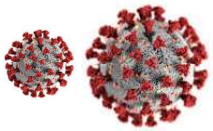
Kalhlèn beràmno hi Abib 14 inṭan hun tlai, kâwl a sèna talh anga ngaiten – Abib 14 inṭan zàn kha FATIR SUATNA ZAN emaw an ti châwk a, pâwn chhuah loh zànah an ngai. Tichuan, Abib 15 nilênga tàngkàrua leh ràngkachàk incheina - Aigupta mite làk aṭanga dîl khàwmna nî-ah an ngai a — Abib 15 inṭan zàn khaw thim ṭanah, *mei-alh dingin hmâ hruai tàin; chhùm-dingin hnu dàwlin* – Aigupta-a an chènna khuate, mùk taka chhuahsan angin an ngai. Hetianga ngaihdàn pelhsàwlh hi *Chwolson's Theory* hnuaia dah lekfàng a ni. Samari mite ngaihdàn a ni bawk a –anniho hian tùn thlengin Gerizim tlângah *Abib 14 inṭànah* kalhlèn beràmno an talh.

Exodus 11-ah, Kalhlèn beràmno dah hran leh a talh hun a thlèn hmâ daihin – Israel faten Aigupta mite aṭangin tàngkarua leh ràngkachàk incheina an dîl diam tawh zàwk a. Exodus 11:2-ah, *"... mipa leh hmeichhe tinin an vêngte chu tàngkaràw incheina leh ràngkachak incheinate chu dîl rawh se,"* tih a ni daih tawh. Tichuan, Aigupta Kalhlèn *(Pesah Mizrayim)*-ah chuan, beràmno pawh Exodus 12-ah chheh hràn a ni chauh va - Abib 14 inṭàn zànah ni lovin; Nazareth Yeshuâ *thih hun Abib 14 chawhnu dar 3 leh dar 5 inkâr angah* an talh chauh va - Abib 15 inṭàn zàn kha kalhlèn beràmno hèm hmìn kìl zàn a nih rualin, Aiguptâ fatìrte tihlùm zàn, pâwn chhuah thiang lo - *Yahweh Zàn Serh* a ni — Abib 15 zîng khua a vàrin - Israel fate *an kal chhuak* thiang. Kal chhuah nî hriat reng nân Abib 15 hi 'Sabbath Ropui' a ni. 'Hruaichhuah *(Heb : **yatsa**)***' leh 'Kal chhuak** *(Heb : **mowtsa**)***'** i hre hrang thiam chiang ta e. Chhiartute, hriatna lama hma in sawn belh zel hi – a lawmawm e.

"Pathian kan hmangaihna chu hei hi a ni,**a thupêkte kan zàwm hi; a thupèkte chu a khirh si lo va.**"

— 1 Johana 5:3





Deacon Sanduailova Chhakchhuak
Siaha CoG7

CORONA-VIRUS **(Covid-19)** avànga kan ram LOCKDOWN a nih remchânga làa HOME CRUSADE an neih ṭhìn chuan – *hriat a hlawhin, ngaih hlùt a hlawh hle a ni* tih kan hria. Mipuite, mahni in ṭheuhva kan tàwm ìm lai a ni a, a hunin a zir bawk a. Ram chhûng leh pâwn aṭang pawhin HARHNA kan chang chho mêk niin a lang. A VA'N LÀWMÀWM TAK ÈM!

Amaherawhchu, heti hian ka ngaihtuah a, MIMAL TIN TEA HARHNA lo thleng mêk te hi, THIH KAN HLAUH LUTUK VÀNG nge, MEIDÎLA TLAK KAN HLAUH vàng zàwk? He HARHNA hian *kan rinna* a sàwi danglàm em? Ka rilru tinàtu pakhat leh chu — Pathian Thutak hre lo, kan ram zîm téa kan tam lutuk hi *a pawi mang e aw,* ka ti! Pathian THUPÊK BO TAWH LAM hawia Pathian Thu sawi hi — kan ram *News Channel* lian, i.e., LPS, ZONET-te chuan an puang dùm dùm mai! Mi tam tak rilru leh thinlung ngaihtuahnaah THUPÊK HLÙTNA a tibo va. 'MAHNI KAN PAWIMAWH BER,' intihnaah a hruai lùt mêk a nih hi! A PAWI KA TI TAKZET A NI.

Kan mihringpuite *hmangaih tùr* kan nih ziate erawh an sawi ṭha thlàwt a, kan tih tùr rèng pawh a ni e. Nimahsela, Pathian Thu laimu PATHIAN THUPÊK sawi bo erawh hi chu — an *score* bìk vakin ka ring lo. In ti ve em?

Matthaia 5:19-ah chuan, "Chutichuan, tupawh – hèng thupêk (Greek - *entelon*; English : *Commandments*) tê ber zîngah hian, *pakhat pawh* bawhchhiaa, chutiang ti ve tùra mite zirtîr apiang chu, vân lalramah chuan mi tê ber an ti ang; amaherawhchu, tupawh záwma, zirtîr ve apiang chu, vân lalramah chuan milian an ti ang."

"THUPÊK ZAWM A NGAI TAWH LO, **Thuthlung Hlui hun** tân a ni a, *(Thuthlung awmzia hre hàwt lo hian)* A LIAM TAWH," ti lam hawia zirtîrna pèk ṭhin hi, **Pathianin a hmu lian lo khawp mai** tih hi i hria ang u.

Thupêk hi, Thuthlung Hmasaah khân Thuthlung Bâwmah dah luh a ni ngei mai (Hebrai 9:4), chu chu misualten emaw, tupawhin an làk/rùk, bo mai mai lohna tùrin! Chu chu Thuthlung Tharah hian A BO a ni lo va, Pathianin a awmnaah *a la kawl ṭha zàwk* a ni tih hi *keini chuan i hria* ang u.

Thu Puan 11:19-ah chuan, "Tin, vàna Pathian biak in *(naos)* chu an hawng a. Tichuan, a Biak Inah chuan a **Thuthlùnna Bâwm** chu a lo lang ta a," tih kan hmu. Hei hi, *tàwtawrâwt pasarihna* rîk hnuah a nih kha. Chu chuan, he THUPÊK hmang ngei hian Lalpa Yeshua Messian a lo kal leh hunah *ro a rêl dâwn* tih hi a entîr chiang hle a ni. Sawi bo mai mai chì a ni lo! Thupêk hi alàwm PAWIMAWH EM EM, Thutak —*chatuan nunna pai ber zàwk chu* tih hi keini chuan nasa lehzuala kan tlângaupui a ngai ta. Hre lo an la tam lutuk, he hriat lohna làmṭhuampuiah hian an liam hnèm ta hle! Chumi lama kalte chu vahchàp meipui ang maiin –tùnlai hian an kàng duai duai mai zàwng a nih hi! A va lungchhiatthlàk tak èm! *(*HARHNA *kan ngainêp lam ni lovin).*

Nang leh kei hi kan au chhuah a hun ta hle love'm ni?

Kan ngawih reng a, kan àwm mai maia, THUTAK kan kàwl hi kan *uṭàwk tûr vàwn tlat* a nih chuan — hremna kan pùmpèlh bìk hauh lo vang! Hawh u, intichak thar ila, intihuaisen ila – Lal hna, Lalram Chanchin Ṭha dik hi – kan Lalpa Yeshua Messia tân theihtâwp takmeuhvin i puang chhuak ang u.

A chunga Bible châng tàrlan ang khian, PATHIAN HMANGAIHTUTE chuan màthei-lovin, a THUPÊK-te kan zàwm tùr a ni ringawt mai a ni. A Thupêkte *(entolas/commandments)* pawm si lovin, "AMAH KA HRIA," titu chu MI DAWTHEI a ni, Thutak amahah a awm lo, tih thu 1 Johana 2:4 ah kan hmu.

THUPÊK tih thu hi kan Bible-ah hian tam tak a awm a, a thu azìrin – a sawia pawh a dang ṭhìn a, e.g,. Matthaia 15:9-ah chuan, "Engpawh ni sela, an zirtîrnaah mihring thupêk (*entalmata* - precepts) an zirtîr avângin; an mi biak ṭhìn hi A THLÀWN MAI a ni," tih kan hmu. Heta THUPÈK hi chu a dang daih tih kan hmu thei ang.

HOME CRUSADE-a sawi làr èm èm, Johana13:34 thu pawh hi Greek - **entolen** *(commandment)* chu a hmang ngei mai; amaherawhchu, Thupêk leh hmangaihna kal kàwp dàn hi a sawituin a man lo hle niin a lang *(Amah dèmna ngawr ngawr a ni lo a nia! Pathian Thutak kan sawi zàwk a ni, tih hria ila).*

"Nangni'n mi hmangaih chuan KA THUPÊKTE *(entolas)* chu in zâwm ang," (Johana14:15). Pathian kan hmangaih chuan, A THUPÊK kan zàwm ngei ngei a ngai. Chù a THUPÊK chu Exodus 20-a THUPÊK SAWM-te kha an ni.

Thupêk zînga *a palina,* **"Sabbath hi thianghlim taka serh tùr a ni tih hre reng rawh** *(Remember Yom Shabbat, to keep it holy)"* tih hi hre ve kùr thovin, Mizo ṭawnga CHAWLHNI a tih hi **'SABBATH a ni'** tih an hre ve kùr siin, an *hèlh* èm èm thung a. Pehhèl dàn leh sawi bo ṭàlh dàn hi an zawng an zawng mai niin a lang. HMANGAIHNA hi a pawimawh takzet mai! Miin Pathian hmangaihna a neih loh chuan – a Thupêk a zàwm

theih loh. Pathian kan hmangaihna chu hei hi a ni, A THUPÊKTE KAN ZAWM HI," (I Johana 5:3) tia ziak a ni. Miin Pathian a hmangaih tlat chuan, A **Thupêk 1-4**-te hi **Pathian a HMANGAIH avànga a zàwm ngei ngei tùr** a ni a, abàk zàwng – **5-10** thleng hi **a mihringpuite kâra HMANGAIHNA a tihlàn nân a zàwm bawk tùr** a ni.

Rome 13:9 thu hi ṭanchhàna hman a ni fo bawk, i'n chhiar teh ang. Hèng, *"Uire suh, Tual that suh, Ru suh, Awt suh,"* tih leh *Thupêk dang la awm rêng rêngte* hi, **"Nangmah i inhmangaih angin i vêngte i hmangaih tûr a ni,"** tih hian a khaikhâwm vek si a," tih te, HMANGAIHNA hi dàn zawh famkìmna a ni.

Rome 13:10 thute hi *là kâwiin*, a thu tùm lohna lamah a'n bâwl phuan a, puar takin an ineitîr leh ṭeuh zèl. Khìng Bible châng, kan tàrlànte khian PATHIAN THUPÊK chu hmangaihna aṭang lo chuan a zàwm theih loh a ni tih hi min zirtîr a tum zàwk a ni.

A *negative* zâwngin i'n sawi teh ang, Pathian kan hmangaih lètna aṭang lo chuan Amah *(Pathian)* chu a biak theih loh va; MILEM BIAKNA a lo awm a, Amâ hming chu kan sawichhia a, A Sabbath kan serh/pawisà lo ṭhìn a. Kan mihringpuite kan hmangaih loh chuan, nu leh pate zah lohna a lo piang a. Tualthahna a lo awm a, Uirèna a thleng bawk a. Hêktu-ah kan ṭang a, kan ṭhenawmte/vêngte/ṭhiante thil awt rèng rèngin kan khàwsa ṭhìn a ni. Nimahsela, chùng zawng zawng chu HMANGAIHNA avàng chuan a POSITIVE zâwngin kan lo ti thei ṭhìn tihna a ni.

"Hmangaihna aṭang lo chuan PATHIAN THUPÊK hi a zàwm theih loh," tih min zirtìrna a ni e. Làk kawih a, sâwngbàwl thar chiam chì a ni lo.

"... Chu mi nîah chuan mi tam takin, 'Lalpa, Lalpa, i hmingin thute kan sawiin, i hmingin ramhuaite kan hnawtchhuakin, i hmingin thil mak tam tak te kan ti ṭhìn lo vem ni,' an la ti ang. Chumi hunah chuan, 'Nangni SUAL TI (anomia) te u, ka hre ngai lova che u, ka hnèn ata kal bo rawh u,' tiin, anni chu ka la hrilh ang." — Matthaia 7:22-23

HMANGAIHNA kan tih mai pawh hi, zìr chian ngai tak a ni. HOME CRUSADE-ah pawh hian hmangaihna chanchin hi chi khat chauhva sawi a ni, *"Sawi ngaihnawm ka tum lem lo, a nihna ka sawi mai dâwn,"* a ti. Mahse, A SAWI NGAIHNAWM THIAM ka ti a; a nihna tak erawh A SAWI FUHIN KA HRE LE'M LO THUNG!

Greek ṭawngah hian – *hmangaihna chungchâng* hi an lo thliar fel thiam khawp mai. CHI LI laiin an sawi fiah.

1) **Agape** *(Unconditional love)* 2) **Phileo** *(Brotherly love)*
3) **Storge** *(Family/relative love)* 4) **Eros** *(Sexual/fleshly love)*

ti tein – an thliar fel thlip thlep. Sawi thui vak tawh lo mai ang. Thuthlung Tharah chuan Pathian Thupèk hi lungphèk pahniha ziak ni chauh tawh lovin; **ringtute thinlungah** Pathianin min ziaksak tawh thung. Thupèkte pawh tihlèn *(magnified)* a ni hlei hlei tawh zàwk a (Isaia 42:21 : *He will magnify the Law*). Uirê chu, a lo berah *phàwktu mi pahnih* an ngaih ṭhìn kha – Thuthlung Thar-ah chuan, *pàwl chàka ngaihmèlh ringawt pawh uirê* a ni tawh thung! Thinlung thianghlim Pathianin kan làkah a phùt lian tawh zàwk. *'Khenbeh tawh,'* tite nen kan danglam.

"Chùng ni hnuah chuan Israela chhûngte hnèna thu ka thlùn tùr chu hèng hi a ni, LALPAN a ti, "An rilruah ka thupèkte ka dah ang a, an thinlungah ka ziak bawk ang a, tin, anni tân Pathian ka ni ang a, keia tân – anni chu ka mite an ni bawk ang."
— Hebrai 8:10

Thuthlung Hmasa-ah kha chuan Thupekte kha *lungphèk pahnih*-a ziak a ni; Thuthlung Thar pawmtu dik tak te *rilru* leh *thinlung* hi Pathianin a Thupèkte a rawn ziahna *phèk hnih* ni ve leh ta thung chu a ni. An thinlunga ziak la ni ve loten Thupekte chu an deu thiang ngei ang chu!

Pathianin duh taka a siam, khàwvèl mihring zawng zawng hnènah Amah hriat chianna leh a Thutak hriatna kawnga HARHNA thlèntîr zèl sela, Covid-19 tuartu zawng zawngte leh chumi avànga LOCKDOWN tuara, mahnî ina awm zawng zawngte leh mahni in lumah pawh awm thei lo, chhàn hrang hrang avànga khualkhua leh ramhnuaia tangkhàng zawng zawngte Pathianin vêngin thlamuan ṭheuh rawh se.

"PATHIAN THUTAK hi bawhbo lo ila, kan theih ang tàwkin i puang chhuak ang u," tih hi kan infuihna a ni e.
LALPAN MALSÀWM CHE U RAWH SE.

Kolossa 2:14 thu, *"batna lehkha thupèka ziak, kan chunga awm, min dodàl ṭhìna chu a thai bo tawh si a: chu ngei chu kraws-a khêngbètin a la kiang ta a,"* tih thu hi zir chiang ngai loten THUPÈK SÀWM emaw an ti châwk. Zir chiangte erawh chuan, Thuthlung Bawm pâwn sîra lehkhaa inziak, sual tituin a intlàn nâna *sual-thawinaa bàt* a neih inziakna, Deuteronomy 31:26-a inziak ngei kha a ni zàwk tih Paula thuziak aṭang hian an hre chiang thung, **"Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee,"** tia ziak a ni. Mizo ṭawng Bible-ah hian AGAINST tih lai hi *lehlìn hmaih* a nih aleiah - Kolossa 2:14 leh Deuteronomy 31:26 inlaichìnna hmuh thiam a hàr phah lekfàng a ni. **"He dàn lehkhabu hi la ula, nangmahni dodàlna thuhretu atân LALPA in Pathian thuthlung bâwm sîrah dah rawh u,"** ti tala ziak nei thlàp ila chuan - ka hrethiam chiang deuh tùr! Lalpa Yeshuan, *"Thupèk thar ka pèk che u hi,"* (Johana 13:34) a tih kha, Thupèk Sàwm tho tho hi a ni - Thupek THAR a nih lehzualna chhan ber chu, ***"keiin ka hmangaih ang che u hian* nangni pawh inhmangaih ula,"** tiin, *Thuthlung Hmasaa an lo zàwm dàn aia thùk leh ril, Ama min hmangaih dan ang* min kawhhmuh belh ta thung.

Thisen hlû-a min leitû LAL HNAM JUDAH kan tàwm tawh



Evangelist R. Lalmawia
Ngêngpui West Circle CoG7 Pastorate

Matthaia 21:43, "Chumi avàng chuan, Pathian lalram chu in hnèn atà làksak a ni ang a, a RAH CHHUAH TUR HNAM HNENAH CHUAN PEK A NI ANG," (Greek-ah chuan **'hnam'** hi ***ethnos***, *gentiles*) a hmang. *(Thuthlung Thar Pathian Kohhran sawina HNAM lam a ni lo.)*

"Kan ramah hian PÂWL CHHUAK *(Sabbath hmang)*, an nih ang tùra inhmang peih tak tak si lo hi an awm ve thluah a, chùng hote chuan Pathian Thutak aiin HLAUH TÙR an zawng deuh ber a. An *Pathian thu lah* hian Zoram bàk hi a pèl meuh lo va. *Ram tina kala thilsiam tinrêng hnèna Chanchin Ṭha hrilh lam* hi a ni ve meuh lo! Tin, Mizo ṭawng Bible-a *lehlin dik lo lai apiang* hi an tuipui zual sauh emaw tih mai tùr; *"Apostol-te pawh kha mi màwl tè tè an ni a,"* tih hi an chàngchawi duh phian a. **"Ephraim hnam kan ni,"** an inti tlângpui bawk.

I Timothea 1:4-a, "Thàwnthu mai mai leh thlahtute hming chhui sèn loh chhui bànsan rawh se, chùng chuan rinnaa Pathian lama intihsàwtna thlèn lovin, inhnialna mai mai a thlèn zàwk si a ...." tih ziak hi chu – an tân a pawimawh ve lo khawp mai. *Mizo-te hi Ephraim hnam kan ni thei tak tak dâwn èm*? — I'n chhui teh ang :

Sàm 78:67-ah, *"Josepha puan in chu a duh lo va, Ephraim hnam chu a thlang lo bawk a. Judah hnam chu a thlang ta zàwk a, a hmangaih Zion tlâng chu."* Mika 4:10-ah, Ephraim hnam, Babulon thlenga a kal tùr thu – he thu-châ̂ngah hian a lo lang a; mahse, MIZO HISTORY-ah hian, kan pi pute Babulon-a sàla an tàn lai chanchin *history* hi a vâng hle si a ni.

Tin, Mika 4:8-ah, *"Aw Nang, Ranrual Kulh, Zion Fanu awmna Tlàng, I hnènah a lo thleng ang,* ***Lalna Hmasa*** *(first dominion) chu. A ni, Jerusalem Fanu lalna chu ...."* tih thu hi, "Kan Zoram hi, kan pî pûte Thlangtlàk hmâ khân mihring luah loh *ram ruak - ramsàte tuallènna* a ni a. RANRUAL KULH tia koh a ni," an han ti thla'ràwk a. Mahse, kan pî pûte luah hmâ hian, mihring luah loh ram ruak ngawt a ni lo - *Miràwng, Meitei, Dàwn, Bàwng*-hoten an luah tawh.

A thù-hrìmin, mihring luah loh ramsàte chauh luah ram pawh chu *lo ni se*; Bible hian *ramsate* hi RAN a ti ngai lo!

Jeremia 23:3-ah chuan, LALPA ranrualte chu MI-HRING an nih thu kan hmu. Sam 60:7-ah, **"Ephraim ram pawh chu ka lù hùmhìmna ...."** tih pawh hi, *"Har-mageddon hunah Israel-ho khu, an lu hùmhìm tùrin, Mizo-ramah an lo râltlàn dâwn,"* ti Pâwlte hi an han awm a!

Isaia 34-ah chuan, "LALPA Lehkhabuah, kawppui nei lo leh kim lo a awm lo," tih aṭangin han là ila, a kawppui *(mate)* chu Johana 11:54-a "... *khàw pakhat,* EPHRAIM *an tihah chuan a va kal a. Chutah chuan Zirtîrte nèn an awm ta reng a ....*" tih kan hmu. Kum AD 29 khân Yeshua leh a Zirtîrte kha – Ephraim khuaah khân an va râltlàn a nih kha! Kan Mizoram lam hi a ni lo!

"Ephraim chu èk ei mi a ni...." ti tein — "Kan SACHEK EI hi a ni," te an ti leh a. Mahse, Ezekiela 4:15-ah chuan, "Hei le, mihring èk aiah bàwng èk ka pe chia, i eitùr chu hèng hian i siam tùr a ni ...." tih a ni mai! Ek tak tak leh sachek ei làm a ni lo! An ei-rèl kawnga *an tuahthing* tùrah ran èk bèn phèk, ni sâa pho ro an hman tùr thu a ni zàwk e. Mizote aiin Phai-vaiin *bàwng èk ben phèk pho ro* - ei-rawngbàwl nân an hmang uar zàwk ta cheu chu a nia! Babu-lon sàl an tàn, a hrehawm tùrzia sawilàwkna a ni mai.

Hosea 4:17-ah, "Ephraim chuan milem a zàwmpui ta a ...." tih leh, Hosea 8:11-a, "Ephraim chuan maichàm a ti-pung hi a thil tihsual lèk a ni ...." tih te hi —kan ram In-dia-a *milem biak* kan zàwm leh Biak In hrang tam te hi an han hmehbèl a; A NI LO TEH ASIN!

Israel Lalram kha 930 BC-ah *chhim* leh *hmàr*-in an inṭhen ta phàwk a. Chhim lam **Judai-Ram** kha Lal Rehoboam-a'n a awp a. JUDAH leh BENJAMIN hnam an ni.

Palestina hmàr lam erawh kha chu Lal Jeroboama'n ISRAEL HNAM SAWMTE kha a àwp bèt thung a. Ti-chuan, chhim lam Lalram chàn chhûngah *Solomona Temple*

a ding sì a, kum tin ṭum 'thum — Kùtpui *(Moedim)* Pathum hun hmanga inthawi tùrin HNAM SAWMTE kha an zuk *kal chho* ṭhìn a. 'KAL CHHO' tih hi *Jerusalem pan tawh phawt chu* KAL CHHO' tih a ni.

Hmàr lam hnam sàwm – Lal Jeroboama khàn, Jerusalem pàna an *kal chho* ṭhìn kha a ngaithei lo vàt a. Hmàr lama DAN leh BETHEL khuaah te khân *maichàm hranpà* a siam chàwpsak ta a. *Ràngkachak pathian lìm* a dah a, chutah chuan a inthawitîr ta ṭhìn a. Judai-Ram khawpui Jerusalem chu hnùchhàwnin — hmàr lama Samari-ah a inbêngbèl ta zàwk a. Thla sarihna *Ethanim*-a Kùt chu, *thla 8-na Bul* thlaah a sàwnsak ta bawk a (I Lalte 12:32-33). Tichuan, Pathian Yahweh thin an tiùr ta a nih kha.

Hosea 2:11-ah, *"A Sabbath te, a Kùtpui te, a thla tharte leh a puipùnna zawng zawng chu ka tihreh sak a,"* a rawn ti ta a, " **'A Sabbath-te'** tih hi English chuan, ***"Her Sabbaths"*** tih a ni; 'LORD's Sabbath' tih a ni lo. Chhinchhiah chian atân a ṭha. Ngaihfin, Mizo zîngah *hre hrang lo* an tam.

Vawiin thleng hian hnam sàwmho kha LA BO zui ta emaw kan tipalh ang e. Thu Puan 7:4-ah chuan, "ISRAEL THLAHTE HNAM TINA MI" tih thu intârlang chiang kan hmu — kum AD 26 leh AD 33, Zàwlnei Daniela Inlàrnaa **Hapta Sàwmsarihna**-a *"Ringtu, rah thar hmasa – nuai khat sîngli leh sàngli,"* an lo ni hman. HNAM BO nia la inngaih cheu hun a ni ngawt tawh lo. **Thu Puan Bu** thu ziak a nih hun kha AD 96 vèl a ni daih tawh a. Jakoba Lehkhathawn-ah pawh HNAM BOTE hnèn thleng phàkin lehkha a thawn hman tawh, Jakoba 1:1 chhiar teh, *"Jakoba, Pathian leh Lalpa Yeshua Messia bawiin – **Hnam Sàwm leh Hnam Hnih darhte** chu chibai a bùk e,"* — bo la ni se, chhiar tùr rèng an awm lo vang. Jakoba Lehkhathawn hi AD 62-69 inkâra ziak hman a ni tawh bawk.

Hosea 13:1-ah chuan, *"Ephraim-a'n thu a sawiin khùrhna khawp a tling hial ṭhìn,"* tih thu— hei pawh hi Mizo-pa kan ṭawng bialbual pawhin—khàwvèl a khùr meuh em? WORLDWIDE CHURCH OF GOD puipa Herbert W. Armstrong-a khàn *'British-Ephraim; American-Menaseh'* tih a tuipui nasa hle a—mahse, an Pâwl kùng thi ta aṭanga Indianapolis (Indiana)-a 1995 aṭanga châng-chàwr thar United Church of God, *an International Association* chuan a chhàwm nùnsàk zui ta bìk lo.

Hosea 12:1-ah chuan, *"Ephraim chuan thlî rìnrâwlah a nei a, khawchhak thlî chu a zui ṭhìn a ...."* tih thu pawh hi, *"China aṭanga Kâwl (Myanmar) zâwlah thlang kan tlà a. Chuta ṭangin Mizoramah kan tlà thla zèl a,"* an han ti leh ringawt a. Thlî tak tak pawh lo ni ta se, Khàwchhak thlî chuan khàwthlang lam bèng zàwk àwm tak! *"Chhim-thlî a tleh,"* kan tih pawhin – hmàr lamah a thàw phei, hmàr lamah min lo chhèm sàwk sàwk ṭhìn a nih sì hi le! Mahse, zàwlnei kamchhuaka THLI tih hi INDONA a ni ngai e. Assuria leh Aigupta Indona kârah Ephraim-ho khàn vèrther takin an lo tlàwn kual ṭhìn thu, zàwlnei hian a sawi lànna zàwk a lo ni! Zoram chungchâng hi a ni lo.

"Tichuan, **"Ephraim hnam kan ni,"** ti ho hi chuan Genesis 48:16-a **Ephraim-a Malsàwmna** - *"khàwvèl lailîah – mipui tam tak ni tùrin lo pung rawh se ...."* tiin, "*... khàwvèl lailì zàwn hriat nân* BALLOON *an thlawhtîr a, Serchhìp daiah a tlà,"* ti mai maia innghat an ni. Bible leh geography-in *khàwvèl lailì* a tih zàwk chu **Middle-East** a ni zàwk e. An chhehvèla Tuipui hming khu hmâkhàwsâng aṭang tawhin **Mediterranean Sea** tih a ni. *Mediterranean* tih thumal awmzia hi, **"Khawvèl Hmun Lailî** *(Middle of the Earth)"* tihna a ni thùng e.

Tichuan, an han chhiar chho leh deuh a — Rome 10:19-ah, *"Chi-a sawi thàm lohte hmangin ka thìktîr ang a,"* tih thu hi, *"Mizote hi kan ni — chi-a sawi thàm loh chu, chi fing lo kan ni bawk,"* an ti leh lawi a!

Genesis 48-a, *"Khawvèl lailîa mipui tam tak"* nih duh lawi bawk si – **"Chi-a sawi thàm loh,"** nih duh leh phian bawk si — a **INTHÀL** tàwk viau! Tin, Mika 4:8 thu hi, English-ah chuan, *"And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion, the kingdom shall come to the daughter of Jerusalem,"* tih a ni a. TOWER OF THE FLOCK tih tak mai hi, kan Bible-ah hian KULH anga an lo dah hi a pawi ta a; KULH ni lovin, VENBÙK IN SANG a ni, Judai-Rama *Bethlehem* daifêm, Yeshua rawn pianna hmun hiala ṭhenkhatin an ngaih, **'Migdal Eder'** an tih khu a ni thung e. Genesis 35:21 enin, Rakili puan in zàrna *hmun hming* kha a ni. Zoram lam hmunhmâ, K. Lalzâwna phuahchàwp helnuaia *Champhai leilèt zâwl* lam a ni lo – ka rawn ṭhiahfaisak ni lul teh se.

Lalpa Yeshua Messian he leia *a ke a rawn nghahna tùr* pawh Zakaria 14 kan en chuan – Jerusalem chhak lam hrèta Gethsemane Huan chung tlâng, Jerusalem rawn èp OLIVE TLANG-ah ngei a rawn nghat ang. Chumi beiseia rinna vawngtute, **Yeshua Messia** *[Judah hnam]* thisena lei kan ni, chhuan thàm daih zàwkin **chi thlàn, Lalte** *(kings)* leh **Lal puithiam** *(royal priests)* [I Petera 2:9; Thu Puan 5:10] – **'lal hnam JUDAH kan ni tawh e."** LALPAN kan zà atân, malsàwm rawh se. — Amen.

Missions
Department Outreach




Pastor Naresh Hembrom
West Bengal, Jharkhand, Odisha


Pro-Pastor Hagai Basumatari
Bodo Land, Assam


Pastor Lailiankhuai
Myanmar


Evan Demondro Tripura
Bangladesh

Meghalaya : Bah Borsing Tyngkan (L)-te chhûngkaw chhiattawhah ṭanpuina pe duhte pekna tùr MISSIONS DEPARTMENT-in a ruatah, mi inphal tak tak – mimal, chhûngkua, Local Church leh Fellowship hmingin ṭanpuina a lo lùt a, ṭanpuina sum tling khàwm zawng zawng hi Rs **1,28,900** *(Chêng Nuai-khat sìnghnih sàngriat leh zakua)* lai a ni a. Tin, General Headquarters-in *Charity Fund* **Rs 10,000** a pe bawk a ni.

Messia Yeshua-a kan unau, kàngmei tuarte tawrhna hriatpuia ṭanpuina petu zawng zawngte hnênah Yeshua Messia hmingin LÀWM THU ka sawi duh a. Heng chhawmdàwlna thilpèk tling khàwmte hian, kan unau tlàkchhamnate chu a pui chauh ni lovin; Pathian hnêna lawmthu sawina siamtu a ni belh ngei dàwn bawk a ni. Chhawmdàwlna thilpèk petu zawng zawng te - LALPAN a lêt tam takin malsàwm che u rawh se.

"A sem darh a, pachhiate a pe a;
A felna chu kumkhuaa awm tùr a ni;
A kì chu ropui taka chawimawiin a awm ang."

Evangelist JOSEPH T. HNAMTE
Director
MISSIONS DEPARTMENT

Assam-Bengal – *Pro-Pastor Hagai Basumatari* aṭanga thu dàwn dànin, an damtlâng e. *Lockdown* hnuaiah kal chhuak thui thei lo mah se, khàw hnaivai an intlàwhpawh thei a. *Miss Maloti Murmu* chènna in leh Biak In, Runikhata-a thlìchhe nuai chhiat, siam ṭhat a ni tawh. Tholeh Yeshua, *Pa hmaa a inhlanna, van leh lei inremna ni* aṭanga 'SABBATH PASARIHNA' hrethiamin, *Pentecost champhaphak* (Sivan 8) pawh CoG7 awmna khaw tinah *distancing* kalpui chungin an hmang. Covid-19 làkah an la him a. Runikhata-ah **member thar 3** *(Baptist 1, Hinduism 2)* a seng lut. Tuilian a kama *baptisma chan theih hun* an nghak. Zirtirtu hna November 2019 khan a kalsan a, ei-bar leina a mamawh.

Myanmar – *Pastor Lailiankhuai* aṭanga thu dàwn dànin, Covid-19 vàngin Biak Inah an inkhàwm thei ta rih lo; Sabbath apiangin mahni chhûngkàw chènna hmun ṭheuhvah Ṭawngṭai Inkhàwm hun an hmang ṭhìn.

Missions Department hma lakna tharin https://www.facebook.com/groups/259665618650114/ **Zion Herald** en theih leh DOCTRINAL BELIEFS OF THE COG7 MIZORAM CONFERENCE chu *Youtube*-a dahin, *WhatsApp* kaltlanga ngaihthlak theih a ni ta hlawm. *Share darh* kha – i rawngbawlna peng thar hlu tak a ni ta.

Gospel
Rawngbawlna


Pastor John ST Bei Champhai Circle | Pastor C. Liansânga Chhimtuipui District | Pastor Hc Zosânga Aizawl Circle | Pastor Robert Malsawmsanga Mamit Circle | Pastor H. Lalfakawma Lunglei Circle | Evan R. Lalmawia Ngengpui West Circle

Lunglei Circle : Covid-19 avanga inkharkhip ngaiah, Bial a fan theih rih loh avangin, *Mobile banking* leh *communication* hman ṭangkai a ni thung a - Kohhran invil dan kalhmang pawh a remchang thei ang bera hman a ni ta. Kohhran members-te an dam ṭha hlawm a, Pathian vennain, harsatna engmah a thleng lo. May 9, 2020 khan *Chwolson's Theory leh Talmud inzirtirna* tlansanin –Pastor Quarters, Lunglei Ramthar vengah **Elder H. Kapchhawna**, s/o Lengala (L); **H. Lalhmangaihsangi**, d/o Elder H. Kapchhawna; **Rebek V. Lalrinawmi**, d/o Rochansanga leh **Ṭhaliansanga**, s/o Rochansanga te CoG7-a sengluh hunserh hman a ni. *Sabbath pasarihna dawta* PENTECOST NI *(Sivan 8)* pawh Bial chhunga Kohhran chhungkaw tin ten hlim takin an hmang. June 1, 2020 khan Aizawl-a zan khat riaka Kohhran Budget chhung lutin **Pastor H. Lalfakzuala** a kal a - kal lam leh haw lam remchanga lain, *Sekhum* leh *Thenzawl* CoG7-te a tlawh pah.


Lunglei CoG7-a member thar lak luh te

Chhimtuipui District : Uaptu **Pastor C. Liansanga**'n *Village Level Task Force*-te sawmna tihlawhtlingin, May 9, 2020 khan INTERNATIONAL BOUNDARY-a TF *duty*-na hmun li-ah *ṭawngṭai rawngbawlna* a neihpui, Denomination hrang hranga pastor-te nena fehchhuak an ni. May thlaa Biak Ina inkhawm a theih tak loh avangin – Niawhtlanga CoG7 in tin tlawhchhuahna hun Sabbath apiangin, Pastor-te nupain an hmang. Member zinga *damlo* awmte pawh, invil a ni reng bawk a. May thla tawp, Siaha lamah hun an hmang a - Deacon R. Ramtinthanga chenna inah chhungkaw li-in Inkhawmna hun ṭha chawhma lamin an hmang a; chawhnuah Evan Daniel Lalhmingkima nen Deacon Asa-te fapa **Ephraim Hithapi**, *s/o* Abija, *nau-hlanna hunserh* hman a ni. Pastor hian Siaha leh Niawhtlang kar tawnin a vil a, khaw hla lehzualte chu phone hmang ṭangkaiin a vil reng bawk.

Champhai Circle : Inkharkhipna hnuaiah, langin Tualte-ah CoG7 mi-hlun a vui. *WhatsApp* leh *Facebook* lama ṭan lain, a bial chhung Kohhranho **Pastor John ST Beingachhie**-a'n a vil. Champhai CoG7 Biak In *extend* mek leh Tawitawkawn CoG7 sak mekah *Circle Building Funds* Rs 1,00,000 ve ve an

hlan a; Champhai CoG7 Biak In *extension* hnatlangah *head mistiri* a ni. A bial chhungah Tawitawkawn CoG7 Biak In sak mek a ni bawk.



Champhai CoG7 Biak In *zauh belh* mek, hna kal lai, [12'×40']



Tawitawkawn CoG7 Biak In sak mek lai, [18'×48']

Mamit Circle : Mamit-a KOHHRAN HRANG HRANG JOINT COMMITTEE (KHJC) ruahman leh sawmnain May 17 leh 24 zante khan *Bazar Veng* leh *Hmunsam Veng* INFORMATION CENTERS-a Pathian Thuchah puang chhuaktute zingah **Pastor Robert Malsawmsanga** a tel – **Sam 45**-na leh **Matthaia 5:13** thupuia hmangin, khawtlang mipuite *Pathiana innghat tlat tur* leh *ringtute chu mi dang tana damna luangchhuak ni tura* fuihna 'LEI CHI' thupuia hmangin a nei. Inkharkhipna hnuaiah, a ṭhiannu *Ms Lalrinchhani* leh *Tv Samuel Lalrinmawia* (PKṬP *President*)-ten ṭawiawmin, CoG7 chhung tin tlawhchhuaka inkhawmpuiin, infuihna hun ṭha, Thutak zir chianna May thlaah an hmang. Tlawhchhuah chhung tin te an hlim bawk. Pathian venin, a biala a beramte an damtlang a - PU RUALNAWNA (W. Phaileng) erawh, a damsam ṭha vak lo, ṭawngṭaipui a ngai.

Ngengpui West Circle : Bial fan a theih loh va, Chawngte 'P'-a CoG7 chhungkaw 21-te Biak Ina inkhawm a theih tak rih bawk si lohvah chuan; bial 6-a inṭhenin *[chhungkaw 4 den den anga ṭhen],* member-te an damtlang. *Power supply* an neih ṭhat theih loh avangin, *web-ministry* pawh an tan a harsa. Rawngbawltute inchan semin, uaptu **Evan R. Lalmawia** hovin Sabbath-a inkan kuala – Pathian pawlhona neih ṭhin a ni. Tihzui zel pawh an tum. Tin, KHAWTLANG INFORMATION CENTER aṭangin, Kohhran tinte aṭanga Upa leh Pastor-ten thu insawi chhawkna hun an hmang ṭhin a – Evan R. Lalmawia'n *ṭum hnih* leh **Deacon H. Hmingthansanga**'n CoG7 aiawhin hun an hmang. Hun khirh lai mah ni se, Biak Ina inkhawm hun lai aia *thawhlawm tling khawm a pun fe zawk thu lawmawm* report tel a ni.

General Secretary Report





Aizawl Local Board *office-bearers*-ten PHASE 4-a Khatla South CoG7 members, vêng hrang hranga awmte tlawhchhuahna May-June khan an hmang. Bialtu Pastor Hc Zosanga'n a ṭawiawm ṭhin.



June 8, 2020 khân Champhai Civil Hospital-a *Covid-19 patients* enkawl tùra hlawh phùt lovin, **Nl F. Laldingngheti** *(Staff Nurse)*, d/o Elder F. Tharzuala *(Champhai Vênglai)* a inpe. Dingngheti hi RIMS, Imphal aṭanga BSc *(Nursing)* zirchhuak, Rabindranath Tagore International Institute of Cardiac Sciences, Kolkata-a ICU-ah kum hnih *experience* nei tawh a ni. A inpekna Pathianin malsawm rawh se.

AIZAWL CIRCLE CoG7
2020-2021 HEADQUARTERS BUDGET

Khua	2020 *Budget*	2021 *Budget*	Punna
Aizawl	1,608,000	1,659,000	51,000
Serkhan	85,000	90,000	5,000
Lungdai	75,000	80,000	5,000
Zarkawt	50,000	60,000	1,000
Hlimen	50,000	50,000	.....
Darlung	40,000	45,000	5,000
Zuangtui	40,000	55,000	15,000
Sihhmui	20,000	20,000	.....
Keifang	15,000	17,000	2,000
Thingsul	6,000	11,000	5,000
Mualkhang	3,000	5,000	2,000
Vairengte	3,000	3,000	.....
Total	**2,000,000**	**2,100,000**	**1,00,000**

C. LALṬHAZUALA **Elder C. ZORAMTHANGA**
Church of God (Seventh Day) Aizawl Circle

Bangladesh : Bangladesh-a **Evangelist Demondro Tripura** *(a Mizo hming* **Lalrinawma**) chenna khua *Konanpara*-a CoG7 Biak In an sak chu *an luah thei tawh*. Bangladesh-ah hian CoG7 members 295 an awm. Tin, an hmunpui zawk *Rungsuripara*-ah Biak In hmun *Bangladesh Takka* 3,00,000 man; Tk 1,00,000 pe tawhin, a bak sum awm tawh si lo, Covid-19 boruakin a bumro hnan bawk si a, chet zui ngaihna an hre ta rih lo. Biak In hmun neituin *tiam chin hun tukin, chumi chhunga inpe tla thei lo an nih chuan, indawrna a tawp tur* thu a hrilh. Mizoram Conference leh Bangladesh inkara *Liaison Evangelist* chu **Evan Rothanga** a ni. MEDIA HMAN ṬANGKAI THIAM HI RAWNGBAWLTU LEH RAWNGBAWLSAKA TE TAN A HLAWKTHLAK TA. CHAT-LAK LOVA CHANCHIN ṬHA RAWNGBAWLNA, LOCK DOWN KARAH PHEI CHUAN A NI ZUAL TA. MEDIA KALTLANGA REPORTS RAWN PEK LUH CHIN – he *issue*-ah hian tihchhuah a ni.

Thawhlehna Hmasa

nghàka muhil te, an kalsante hnènah Pathian thlamuanna awm rawh se


Pi Chawngchuailovi


Pi Biakṭhuami

Pi Chawngchuailovi *(June 15, 1947-May 27, 2020)* – 5:00 PM khân *cancer* avàngin, THAWHLEHNA HMASA nghàkin, a lo muhìl ta. Pi Chawngchuangilovi chènna In hi KEIFÂNG COG7 INKHÀWMNA a ni. Fa nei lovin, a laizâwn fanu nèna khàwsàin, a intlansiakna ṭha chu a hmang liam ta. May 28 vek khân, Pastor Hc Zosânga, Aizawl aṭanga hmanhmawha tlan chhovin - Thla-muanna thuchahin, dâr 10:00 AM khan a vui liam ta.

Pu Robawia (L) leh Pi Nuzawni (L) te fa, Lenchim-a piang a ni a, August 7, 2014 khan *ringtu baptisma*, Church of God (Seventh Day)-ah a chang a. Kum 2020 bul aṭangin a insawisel ṭan a, Aizawl-ah te kalin *test* chi hrang hrang tih a nih hnuah *cancer* a ni tih hmuhchhuah a ni a. Mahni in lama doctor-ten damdawi nena inenkawl tura rawtna siam a ni a. A inenkawl hnuah Saitual CHC-a lut lehin, a *mit-liam* hmuhchhuah belh a ni leh a. In lama inenkawl lehin, ziaawm lam pan ahnekin zual lam a pan ta zel a. Vanduaithlak takin May 27, 2020 khan THAWHLEHNA HMASA nghakin min muthilhsan ta a ni.

Pi Chawngchuailovi kha, *hmeithai - fa hrin nei lo* a ni a. A laizawn Pi Rinthangi fanu, nula fel tak Muanpuii'n a chhawmdawl a. Pi Chawngi felzia sawi nan, *'pa-tung tam takin an tluk lo,'* tih a ni. Keifang-ah in pahnih a nei a. A in thar zawk chu Kohhranho Pathian Fak leh Biak Inkhawm nan a phal a. *"Ka zin bo hlan pawhin - hmang zel rawh u,"* tiin, thuchah a siam a. Upat tawh lama Thutak hmu thara *Church of God (Seventh Day)* mi tlem te zinga tel a zak lo va, nuam a ti ṭhin em em a. Pathian faka zaite a ngaina a. *Sawma-pakhat* leh *Budget* chi hrang hrang pekah a duai lo hle. He chhiattawh chanchin puandarh a nih khan, Church of God (Seventh Day), Mizoram Conference hmun tina mite'n kan ui em em vek a ni.

Pi Biakṭhuami Khawlhring *(85)* – Lalpa Yeshua Messia lo kal leh huna THAWLEHNA HMASÀ nghàkin May 31, 2020 zîng dâr 6:30 AM-ah *(Sivan 8 Pentecost)* khân min muthilhsàn ta. Pi Biaki khàn CoG7 hi 1971-ah a zawm a, a thih thlenga mi ṭangkai a ni. A pasal hming Lalzama Tlaichhun a ni a; fa pali an nei a — *Lalrinthangi, Lalhmingmawii, Lalrofima* leh *Lalrinkima* te an ni. Tù leh tùchhuan 39 a nei.

Vuina hunserh May 31, 2020 chhùn dâr 12:00-ah Champhai Circle CoG7 Bialtu **Pastor John ST Beingachhie**-a'n a hmang a. Champhai aṭangin Tualte *(54 Kms),* lângin an vui a; pastor rual hian Champhai CoG7 member ṭawiàwmtu pariat *(mipa 5 leh hmeichhe 3)* an tel. Khawzâwl CoG7 aṭangin pakhat a tel thei bawk. Thlànmualah **Elder JH Lalbiakngheta**'n ṭawngṭaiin a thlah liam ta a ni.





Kong Rapkmen Suiam fanu **Daiwobiang Suiam** *(3yrs)* - CHHUDWAKHU SAHEN *(Jayantia Hills)* –May 29, 2020 zàn dâr 7 khân an chokâa *petrol* kàngmei chhuakah a boràl nghàl a. Nu ber *Kong Rapkmen Suiam* hi Nazareth Hospital, Shillong-ah May 30 zîng dâr 4:00 AM-ah a liam zui ve leh a. *(Jowai leh Shillong inkâr hi 36 km a ni a; Chhudwakhu Sahen leh Jowai inkâr 64 km).* Chhungkaw pa-ber **Bah Borsing Tyngkan** pawhin June 9, 2020 tlai dar 6:00 khan min liamsan leh ta a ni. *Elder* leh *Evangelist*-ten an vui liam. Hliampui tuar, an fanute *Medarishisha Suiam (17yrs)* leh *Rimekaka Suiam (15yrs)*-te chu Nazareth Hospital, Shillong-ah treatment lain an la awm.

Ordination : June 20, 2000 *(Sabbath)* khan HOPE LODGE, Khatla-a *Sabbath Service*-ah, **Joseph T. Hnamte** chu Tirhkoh atana nemnghetin, Elder Dr G. L. Hnamte-i'n *Ministerial License* a hlan. Yeshua rawng a bawlna, Lalpan malsawm rawh se.

Elder David L. Hmar *(General Secretary)*-in CIRCULAR a theh chhuah, **Rawngbawlna Wings hrang hrang Paruk** *(page 2-a tarlan)*-ten *'member an inruat belh theih tur'* a sawi fiah.



Lehlin dik lo, a dika dahna

"Tin, Pentecost nî a lo thlènin, an zàin hmun khatah an awm khàwm vek a." —Tirhkohte 2:1

KJV-ah chuan, *"And when the day of Pentecost was **fully** come, the were all **with one accord** in one place,"* tih a ni a — Mizo ṭawnga lehlin hmaiha kan neih THUMAL PALI a awm chiang mai, chùngte chu *fully, with, one, accord* tih te hi an ni. Greek ṭawngin ***sumpleroo** (fully), **homou** (with one accord)* tih te hi, Mizo ṭawng Bible-a kan lehlìn tel loh te chu an ni; atira ziaktu *(author)* Luka pawh a zahawm e.

Lehlin kimchàngin lo dah ve ta ila, *"Tin, **a kimchànga** Pentecost nî a lo thlènin, an zàin **thinlung hmun khat pùin** hmun khatah an awm khàwm vek a,"* tih amawi a ni ta bik.

Kimchàng lovin kum 1,300 vèl zet chu Jews-ten Pentecost *(Shavuot)* an lo hmang tawh ṭhìnah ngai ila; chu chu Israel faten RAM TIAM a luh 2488 ANNO MUNDI aṭanga Iesua thih leh thawhleh kum AD 30 – chu chu 3790 ANNO MUNDI (3790-2488=1,302) inkâr chhûng zozai te kha *kum 1,300 awh lai* a ni.

PENTECOST NI hi *Kalhlèn leh Chhang dawidim telh loh Kùt* nèna inzàwm tlat– a inkâr hun hnawh khàh nâna *'chawlhkâr tluan pasarih'* chhiar ngai a ni. A chhiar ṭànna nî chu *buh seng ṭan nî* a nih theih nân, chumi zîngkârah buhphàl pakhat, a hma nî *Sabbath tlaia favaha àh thlùk chu* - Yahweh hmâah puithiamin thèna a hlàn a ngai (Levi 23:11; Deut 16:9). Kalhlènah *thisen chhuaka Messia thihna* leh *thawhlehna entîrna buhsanghar phal khat àh thlùk* kan hmu chiang a – *thisen kai* leh *thisen kai lo* INTHAWINA kan hmu kàwp a ni — Pentecost Nî-ah erawh chuan buh thar chhangphùta siam, *dawidim telh chhang hlàwm hnih* hlànin a lo awm tawh ṭhìn a – hrethiam Petera'n **chhang hlàwm hnih** chùngchângah chuan JEWS leh GREEK *(Gentiles)*-te Pathian hmâa Thlarau Thianghlim angkhàta chàngho *kan* nih tak thu a puang chhuak nghàl a; zàwlnei Joela sawilàwk YAHWEH THILTIAM, THOLEH YESHUAN Yahweh aṭanga a dìl chhuah, *Thlarau Thianghlim* pawh *mi tin tâna rawn leihbuak* a ni ta — **KIMCHANG TAKA** 3790 ANNO MUNDI, Shavuot nî-a rawn thleng tà kha kan hre chiang thei ta. Khami nia anni kha, rilru hmun khàt pûa la khàwsà an ni a, Shavuot pawh *Sabbath Pasarihna dàwtah* an la hmang a; mahse, Jews Pharisai-ten KUM ZABI THUMNA AD-AH, *Shavuot chu Ram Tiam thlen hmâ Sinai Tlânga Dàn làk ni* tiin; Sivan 6 ngàr ngàrah kum tinin an thlèntîr ta thung a, *thawhlehna Chanchin Ṭha* chuan an thinlungah korì a tù vàk hran lo.

In this issue: condensed in English



Our young, language scholar, PASTOR ROBERT of Mamit Circle CoG7 clearly writes *deliverance by night* and *setting out on foot in the morning day light* - he pictures the stages of exodus distinctly clear through his knowledge in Hebrew. Keen readers would differentiate *the two separate incidents* that took place on Abib 14 *&* 15 of 2448 Anno Mundi. Slaughter hours *(bein ha'arbayim, Abib 14 of 3-5 pm)* determine the upcoming feasting, the ongoing killing the firstborn of Egyptian hour was Israelites deliverance in the moonlit night, a safe-night in quarantine, and the ongoing day-break of Abib 15 was the *outdoor* exodus toward the Promised Land. The wilderness journey was forty-years – they entered the Promised Land in 2488 ANNO MUNDI.

Another writer from CoG7 Siaha, DEACON SANDUAILOVA defends, preaches as well the divine Decalogue in full support of the holy scripture. And, he clearly shows the Ten Commandments comprise *agape* and *phileo* - every true Christian should be equipped with the cluster of the fruits of Spirit, *'Thy will be done in earth, as it is in heaven'* theme and actuate to one another. Decalogue is the disciplinary rules to be loyally kept by every believer of both covenants - *old and in the new*. Around 4,000 years prior to Calvary redemption, it was merely etched on the two tablets of stone; whereas in the new covenant - it is written in the hearts and minds of believers in Messiah. *Wrongly delved Colossians 2:14; not in a relation with Deut 31:26 - they mistakenly charge the Decalogue being nailed on the cross!* Lawlessness solidly hang on CHANGING THE *Sabbath*, and the *annual Sabbaths* - since Sabbath is *time* as well as *law*, respectively.

Third writer is eloquent, EVANGELIST R. LALMAWIA who tends the Ngêngpui West Circle of the CoG7, clearly reveals the goofy ways of mishandling and perverting the holy scripture *[portions of mistranslation in Mizo Bible]* by some splinter groups of narcissistic nature scattered within the home-state through their *Israelism Syndrome*; who claimed themselves *Ephraim clan of Israel* in thin supportive clue through old wife's tales.

STOP PRESS : We, CoG7 Mizoram Conference, offer deepest condolence to Suiams – upon untimely demise of our fellow-members in Messiah–**Bah Borsing Tyngkan, Kong Rapkmen Suiam,** and their daughter **Daiwobiang Suiam**. May their souls rest in eternal peace, awaiting the first resurrection. **Ms Medarishisha Suiam** and **Rimekaka Suiam** are still under treatment in the Nazareth Hospital, Shillong. We earnestly plea to God for their rapid recoveries. This disaster arose in the home of Suiam, in Chhudwakhu Sahen, which was set ablaze accidentally on May 27, 2020. We wish the two sisters, their fast recuperation and divine full comforts over their excruciating loss.

Printed at the Hnamte Press, Khatla & Published by Elder Dr George L. Hnamte on behalf of the CHURCH OF GOD (SEVENTH DAY), MIZORAM CONFERENCE, Aizawl
Copies in print 1,000 — A man, kum khatah Rs 50.00